

By God's Grace

What is the causal relationship
between justification,
sanctification, and salvation?

A. Salvation causes sanctification.

B. Sanctification causes salvation.

C. None of the above.

What do we need to be saved
from?

Matthew 1:21

And she shall bring forth a son,
and thou shalt call his name
JESUS: for he shall save his
people from their sins.

Ephesians 2:1-3

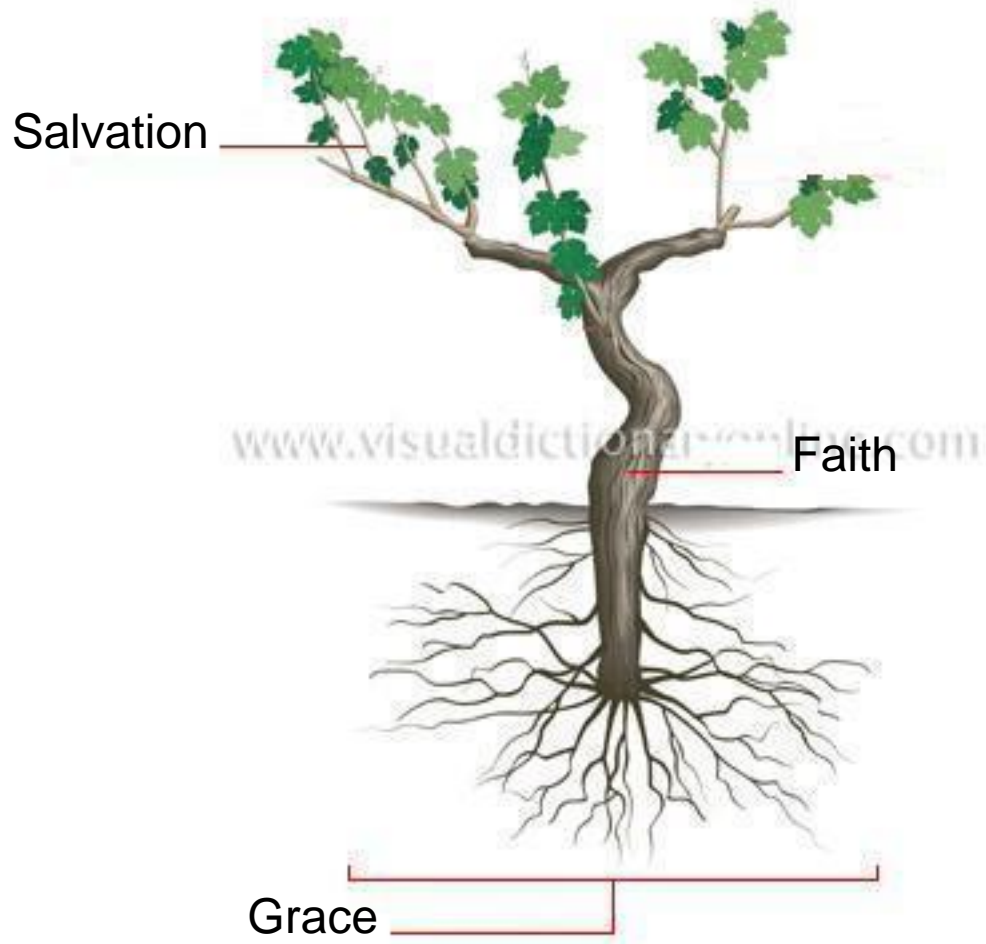
And you hath he quickened,
who were dead in trespasses
and sins; Wherein in time past
ye walked according to the
course of this world, according
to the prince of the power of the
air, the spirit that now worketh in
the children of disobedience:

Ephesians 2:1-3 cont.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Ephesians 2:8

For by grace are ye saved
through faith; and that not of
yourselves: it is the gift of God.





Ephesians 2:9

Not of works, lest any man
should boast.





Copyright © 2003 The New Life Mission

Exodus 38:18

And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

A. step over

B. escalator

C. ladder

A. Cheap grace

B. Let go and let God

C. Do your best, God
does the rest

Hebrews 10:19, 20

Having therefore, brethren,
boldness to enter into the
holiest by the blood of Jesus, By
a new and living way, which he
hath consecrated for us,
through the veil, that is to say,
his flesh;

True or False

All that man can possibly do toward his own salvation is to accept the invitation,
“Whosoever will, let him take the water of life freely.”

Ephesians 2:10

For we are his workmanship,
created in Christ Jesus unto
good works, which God hath
before ordained that we should
walk in them.

Matthew 5:16

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Sabbath School Quarterly

Let no one take the limited, narrow position that any of the works of man can help in the least possible way to liquidate the debt of his transgression. This is a fatal deception....

Sabbath School Quarterly

God always demanded good works, the law demands it, but because man placed himself in sin where his good works were valueless, Jesus' righteousness alone can avail.

Luke 17:7-10

And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, “Come at once and sit down to eat”?

Luke 17:7-10 cont.

But will he not rather say to him,
“Prepare something for my
supper, and gird yourself and
serve me till I have eaten and
drunk, and afterward you will
eat and drink”?

Luke 17:7-10 cont.

Does he thank that servant
because he did the things that
were commanded him?

I think not.

Luke 17:7-10 cont.

So likewise you, when you have done all those things which you are commanded, say, “We are unprofitable servants. We have done what was our duty to do.”

What is our duty to our Master?

Titus 3:5

Not by works of righteousness
which we have done, but
according to his mercy he saved
us, by the washing of
regeneration, and renewing of
the Holy Ghost;

Titus 2:11-14

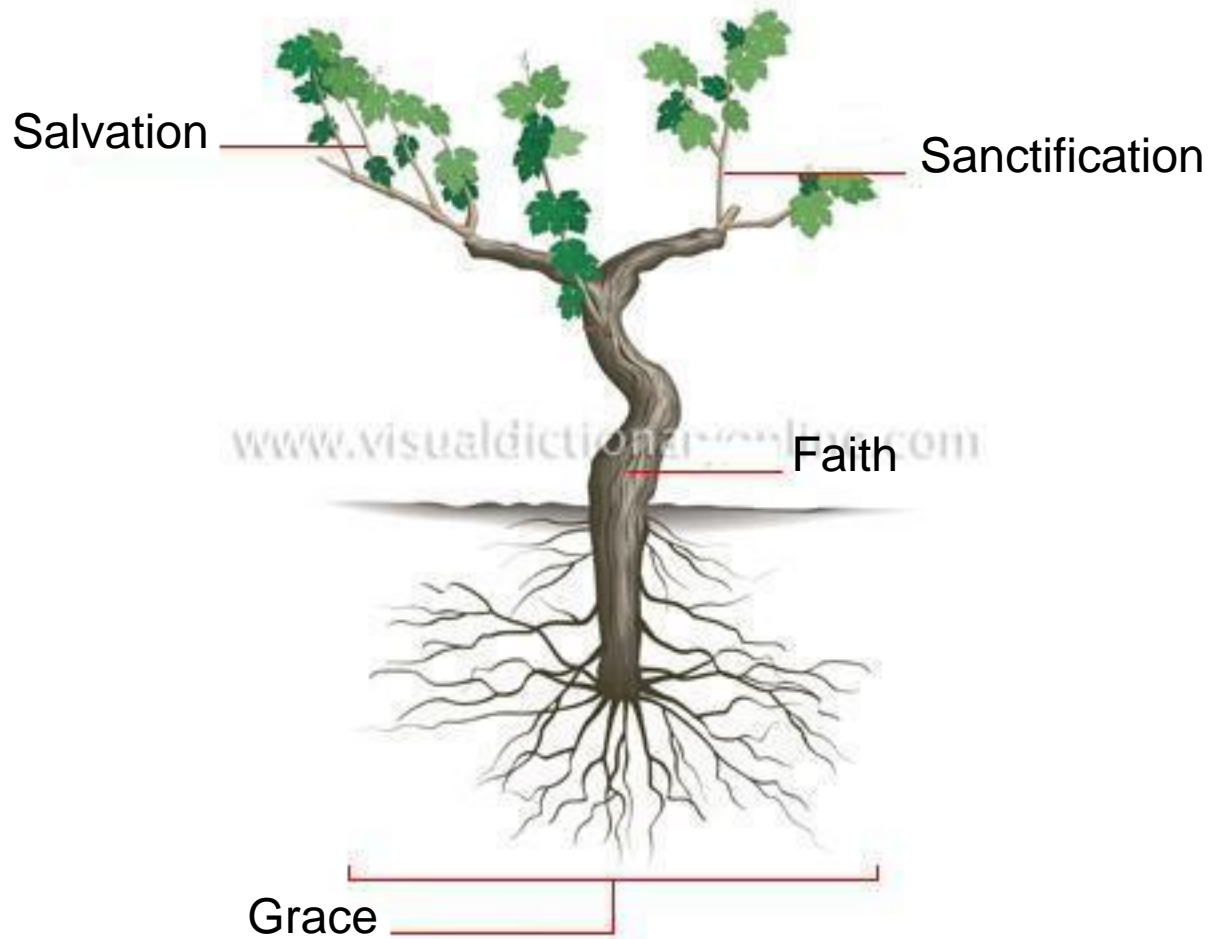
For the grace of God that
bringeth salvation hath
appeared to all men, Teaching
us that, denying ungodliness
and worldly lusts, we should live
soberly, righteously, and godly,
in this present world;

Titus 2:11-14 cont.

Looking for that blessed hope,
and the glorious appearing of
the great God and our Saviour
Jesus Christ;

Titus 2:11-14 cont.

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.



What is the causal relationship
between sanctification and
salvation?



07.04.2010 18:14



07.04.2010 18:14





Caution,
Pineapple leaves
are sharp.



There is no causal relationship.

Are they part of the same fruit?

To be redeemed means
to cease from sin.

Titus 2:14

Who gave himself for us, that he
might redeem us from all
iniquity...

To be redeemed
means
to cease from sin.

? = “To be redeemed”

Salvation = “To be redeemed”

To be redeemed
means
to cease from sin.

Salvation
means
to cease from sin.

Matthew 1:21

...he shall save his people from
their sins.

Salvation
means
to cease from sin.

Some people don't like this.

? = “To cease from sin”

2 Timothy 2:19

Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

2 Timothy 2:21

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

Sanctification =
“To cease from sin”

Sanctification
means
to cease from sin.

Salvation
means
to cease from sin.

Sanctification
IS
Salvation.

Some people don't like this.

FAN Post 1095

FANDiscussion - Filipino Adventist Network Discussion forum

Search for other groups...

Search

Re: [FANDiscussion] My stand on the Sanctuary issue

Topic List < Prev Topic | Next Topic >

Reply

< Prev Message | Next Message >

Re: [FANDiscussion] My stand on the Sanctuary issue

Wed Sep 13, 2000 2:51 am

>2000- page document that Ford presented at Glacier View into just 8 pages.<

> Show Message Info

Wow! Either Ford was unnecessarily verbose, or that's a VEEEEERRYYYY small font. <LOL>

asygo@...

Seriously, maybe that can be made available on the internet?

asygo@...

Send Email

>One thing that I've learned is that a vast majority the committee at Glacier View did not even read his arguments.<

There is a document I got from the internet (the Adventist Forum on CompuServe, I think) that refutes Ford's main points one at a time. I forgot who wrote it, but maybe someone else knows.

>>The evangelicals look up to Desmond Ford to "reform" our church....

>

>If this is his role, more power to him! Aren't we supposed to be the Laodecian church anyway?<

Let's be careful there. Moses led the Israelites in a reformation, but so did Balaam. Let's be sure we reform in the right direction.

>the ultimate goal of sanctification is not too become "perfect" on this earth in order to qualify to have eternal life. A life of sanctification is a result of having been saved but NOT the basis for it. Whether you reach that point here on earth or not is not the point.<

A life of sanctification IS NOT A RESULT of having been saved. A life of sanctification IS THE MEANING of having been saved.

If Christ's salvation means only salvation from death, then it's true that whether or not we receive sanctification on earth is beside the point. But if Christ's salvation includes also salvation from sin, then sanctification IS salvation, salvation IS sanctification. To miss it is to miss the point.

I go with choice #2.

>"There things I have written to you who believe in the name of the Son of God, in order that you may know that you HAVE eternal life". 1 John 5:13<

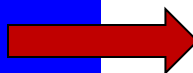
True. But equally true are:

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Mt 10:22 And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

Have you gone over my "Salvation" post yet?

By God's grace,
Arnold Sy Go
-end-



FANDiscussion - Filipino Adventist Network Discussion forum

Re: [FANDiscussion] My stand on the Sanctuary issue

[Topic List](#) | [< Prev Topic](#) | [Next Topic >](#)

[Reply](#)

[< Prev Message](#) | [Next Message >](#)

Re: [FANDiscussion] My stand on the Sanctuary issue

Wed Sep 13, 2000 2:51 am

>2000- page document that Ford presented at Glacier View into just 8 pages.<

[Show Message Info](#)

Wow! Either Ford was unnecessarily verbose, or that's a VEEEEERRYYYY small font. <LOL>

[asygo@...](#)

Seriously, maybe that can be made available on the internet?

[asygo@...](#)

[Send Email](#)

>One thing that I've learned is that a vast majority the committee at Glacier View did not even read his arguments.<

There is a document I got from the internet (the Adventist Forum on CompuServe, I think) that refutes Ford's main points one at a time. I forgot who wrote it, but maybe someone else knows.

>>The evangelicals look up to Desmond Ford to "reform" our church....

>

>If this is his role, more power to him! Aren't we supposed to be the Laodecian church anyway?<

Let's be careful there. Moses led the Israelites in a reformation, but so did Balaam. Let's be sure we reform in the right direction.

>the ultimate goal of sanctification is not too become "perfect" on this earth in order to qualify to have eternal life. A life of sanctification is a result of having been saved but NOT the basis for it. Whether you reach that point here on earth or not is not the point.<

A life of sanctification IS NOT A RESULT of having been saved. A life of sanctification IS THE MEANING of having been saved.

If Christ's salvation means only salvation from death, then it's true that whether or not we receive sanctification on earth is beside the point. But if Christ's salvation includes also salvation from sin, then sanctification IS salvation, salvation IS sanctification. To miss it is to miss the point.

I go with choice #2.

>"There things I have written to you who believe in the name of the Son of God, in order that you may know that you HAVE eternal life". 1 John 5:13<

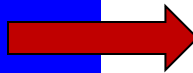
True. But equally true are:

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Mt 10:22 And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

Have you gone over my "Salvation" post yet?

By God's grace,
Arnold Sy Go
-end-



FANDiscussion - Filipino Adventist Network Discussion forum

Search for other groups...

Search

Re: [FANDiscussion] My stand on the Sanctuary issue

Topic List < Prev Topic | Next Topic >

Reply

< Prev Message | Next Message >

Re: [FANDiscussion] My stand on the Sanctuary issue

Wed Sep 13, 2000 2:51 am

>2000- page document that Ford presented at Glacier View into just 8 pages.<

> Show Message Info

Wow! Either Ford was unnecessarily verbose, or that's a VEEEEERRYYYY small font. <LOL>

asygo@...

Seriously, maybe that can be made available on the internet?

asygo@...

Send Email

>One thing that I've learned is that a vast majority the committee at Glacier View did not even read his arguments.<

There is a document I got from the internet (the Adventist Forum on CompuServe, I think) that refutes Ford's main points one at a time. I forgot who wrote it, but maybe someone else knows.

>>The evangelicals look up to Desmond Ford to "reform" our church....

>

>If this is his role, more power to him! Aren't we supposed to be the Laodecian church anyway?<

Let's be careful there. Moses led the Israelites in a reformation, but so did Balaam. Let's be sure we reform in the right direction.

>the ultimate goal of sanctification is not too become "perfect" on this earth in order to qualify to have eternal life. A life of sanctification is a result of having been saved but NOT the basis for it. Whether you reach that point here on earth or not is not the point.<

A life of sanctification IS NOT A RESULT of having been saved. A life of sanctification IS THE MEANING of having been saved.

If Christ's salvation means only salvation from death, then it's true that whether or not we receive sanctification on earth is beside the point. But if Christ's salvation includes also salvation from sin, then sanctification IS salvation, salvation IS sanctification. To miss it is to miss the point.

I go with choice #2.

>"There things I have written to you who believe in the name of the Son of God, in order that you may know that you HAVE eternal life". 1 John 5:13<

True. But equally true are:

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Mt 10:22 And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

Have you gone over my "Salvation" post yet?

By God's grace,
Arnold Sy Go
-end-



Sanctification
IS
Salvation.

Here I stand, I can do no other;
may God help me.

The grace of God in Christ is the foundation of the Christian's hope, and that grace will be manifested in obedience.

We rely wholly on Jesus and our relationship with Him for our salvation. We do not obtain salvation through works, but through the grace of Christ that we proclaim. Grace is the promise of God's pardon and the provision of God's power—justification and sanctification.

You cannot separate what Christ does FOR you (justifying you daily as if you had not sinned) from what He does IN you (sanctifying you daily as you submit to Him and allow the power of the Holy Spirit to change your life to become more and more like Jesus.)

This is the everlasting Gospel spoken about in the first angel's message. It is righteousness by faith. This is why Seventh-day Adventists should be the most powerful voices in proclaiming God's grace!

The Great Controversy theme is all about God's grace to save sinners and through His power to transform them into His sons and daughters,

faithful witnesses proclaiming
the three angels' messages with
Holy Spirit zeal through a living
connection with Jesus, the
Author and Finisher of our faith.

- Ted Wilson

Ephesians 2:4-7

But God, who is rich in mercy,
for his great love wherewith he
loved us,
Even when we were dead in
sins, hath quickened us
together with Christ, (by grace
ye are saved;)

Ephesians 2:4-7 cont.

And hath raised us up together,
and made us sit together in
heavenly places in Christ Jesus:
That in the ages to come he
might shew the exceeding
riches of his grace in his
kindness toward us through
Christ Jesus.